Minutes of the District Development Committee (DDC) meeting for the month of October, 2023.

|                          | District Development Committee (DDC) meeting for the month of October, 2023.  |
|--------------------------|-------------------------------------------------------------------------------|
| 1/111910/2023<br>Subject | Minutes of the Meeting of District Development Committee, Hailakandi District |
| Date &Time               | 17-10-2023 at 11.00 A.M.                                                      |
| Venue                    | Conference Hall of O/o the District Commissioner, Hailakandi                  |
| Participants             | Annexure- 1.1                                                                 |
| Absentees                | Annexure- 1.2                                                                 |
| Fund receipt &           | Annexure- A & B (enclosed)                                                    |
| Utilization              | Attiliextite- A & B (clictosed)                                               |
| Physical Progress        | Annexure-C for Current Year and Annexure-D for Previous Years.(enclosed)      |

The discussion was initiated by Shri Eldad L Faihriem, ACS District Development Commissioner, Hailakandi. At the outset, he welcomed all the members present in the meeting.

Then department wise review started, and recorded as

follows: Category-A : Department specific

| Sl<br>No. | Sector | Administrative<br>Department    | Scheme/<br>Project/<br>Programme | Decision/ Action to be taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Agency<br>responsible &<br>Timeline |
|-----------|--------|---------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1         | Social | Women &<br>Child<br>Development | ICDS                             | <ol> <li>DSWO has been directed to complete adoption of 138 Nos. left out AWCs and submit report before the next DDC meeting.</li> <li>Regarding 24 nos of Model AWCs under NIDA &amp; RIDF, the DSWO has been directed to pursue the matter with the Director for obtaining the site change approval and release the fund before the next DDC meeting.</li> <li>DSWO is requested to submit the list of AWCs that are failing to cover 100% measuring efficiency with a valid reason.</li> </ol> | DSWO,<br>Hailakandi                 |
|           |        |                                 |                                  | 4. DSWO has been requested to contact health services to crosscheck the beneficiaries of pre school children and submit the reports.                                                                                                                                                                                                                                                                                                                                                              |                                     |
| 2         | Social | Health &<br>Family Welfare      |                                  | Pradhan Mantri TB Mukt Bharat Abhiyan:  ➤ The Jt. Director informed the house that, total 304 nos of TB patients are under treatment in the dist. and are linked with Nikshay Mitra. In this regard it is also informed that, 100% adoption has been completed under Nikshay Mitra.  ➤ The Jt. Director informed that, construction of 4 nos of Health Sub- Centers under PM- ABHIM are ongoing.                                                                                                  |                                     |
|           |        |                                 | Adoption                         | Adoption of School: The Education<br>Official informed the house that 17 nos. of<br>Govt. officials have adopted schools so far.<br>All HoD and other officials of the district<br>are requested to come forward for adoption.                                                                                                                                                                                                                                                                    | ADC,<br>Education,                  |
| 3         | Social | Education                       | Rationalisa<br>t ion             | > Rationalization of T.E. teachers: The DPO (TT) informed that proposal for rationalization of teachers (Arts) belonging to Tea Tribe community who are posted in schools outside of Tea Garden area has been submitted to the Director. Further communication is awaited.                                                                                                                                                                                                                        | I.S and<br>DZEO,<br>Hailakandi      |

|            |                            |                              |                     | +23/3/2023 DECI TIRD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |
|------------|----------------------------|------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <br> /1119 | 10/2023                    |                              |                     | Activity report- Khel Maharon 2023.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |
|            |                            |                              |                     | Play grounds already identified for GP level,<br>LAC level and district level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |
| 4          | Social                     | Sports &<br>Youth<br>Welfare |                     | ➤ For smooth conduct of the competition district level committee, LAC level committee and GP level committees have been formed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dist. Sports<br>Officer,<br>Hailakandi       |
|            |                            | Wellare                      |                     | <ul> <li>Registration of players and selection of<br/>Technical official / referees is going on.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tundididi                                    |
|            |                            |                              |                     | > DSO has been directed to complete the process within this month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |
|            |                            |                              |                     | ➤ The EE, Irrigation informed that, under PMKSY 205 nos tube well points are functional Remaining 48 nos will be functional within short time.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Time line -<br>one Month.                    |
|            |                            |                              |                     | > In respect of two no. of schemes viz.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |
| 5          | Infrastructure             | Irrigation                   |                     | 1. Solar powered MDTW scheme at Narayanpur (Pt-IV) is ongoing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Time line:                                   |
|            |                            |                              |                     | 2. The works of Solar powered MDTW scheme at Nitainagar (Pt-III),is completed on 30 <sup>th</sup> Sept/2023.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | One year  EE,                                |
|            |                            |                              |                     | The EE was requested to complete the remaining works by December/23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Irrigation<br>Hailakandi                     |
| 6          | Reforms<br>Governance      | Excise                       |                     | ➤ The Deputy Supdt. of Excise informed that, cumulative collection for the period (Apr/2023 to Sept/2023) is Rs.10.095 lakh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Supdt. of<br>Excise,                         |
| 0          | Facilitation & Regulations | Excloc                       |                     | ➤ The DDC directed him to conduct more raids in left out areas in the Tea Gardens in view of the ensuing festive season.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hailakandi                                   |
| 7          | Economic<br>Development    | Fishery                      | PMMSY               | <ul> <li>➤ The DFDO informed that, total fish production for the month of Sept/ 2023 is</li> <li>947.45 M.T. and the cumulative total for the year 2023-24 is 4418.95 M.T.</li> <li>➤ He was directed to complete all the ongoing works except additional schemes under PMMSY before November/2023.</li> </ul>                                                                                                                                                                                                                                                                                     | DFDO,<br>Hailakandi<br>Timeline:<br>Dec 2023 |
| 8          | Economic<br>Development    | Agriculture                  | PMKISSAN<br>/ PMFBY | The DAO informed that,  ➤ PM KISAN  Total beneficiary: 75,374 Nos.  ✓ Aadhar authenticated- 57905 nos.  ✓ E-KYC done- 56622 (As on 30-09-2 023)  ✓ No. of land records uploaded-73,399 nos.  ✓ No of beneficiary who received 14th installment-47998 Nos.  ➤ Prime Minister Fasal BimaYojona (PMFBY)  Kharif 2023-24:  17134 nos of forms have been received and same were uploaded against the target of 5663nos ,  Total no of farmers whose crop were insured-17134nos. (excluding 650 loan ee farmers).  ➤ The DAO also informed that there is sufficient stock of fertilizer in the district. | DAO,<br>Hailakandi                           |
|            |                            |                              |                     | The DDC directed the DAO & Agri (Engg) to make field visits and to encourage farmers regarding STW (Solar & Electrical) and                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |

|        |                             |                       | IND   | -425/3/2023-DECP-RKD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |
|--------|-----------------------------|-----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| I/1119 | 10/2023                     |                       |       | tapped water sources for irrigation in areas where farmers are facing difficulties for insufficient water. Moreover due to the current erratic rainfall/climate change we need to build up permanent sources of water to provide our agriculture field. He was also directed to complete all construction works by Nov/23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |
| 9      | Economic<br>Development     | AH<br>&<br>Veterinary | NADCP | <ul> <li>The Dist. Veterinary Officer informed that construction of A.I centres will be completed by Nov/23.</li> <li>The DVO was directed to complete all construction under RIDF XXVII by December/ 2023 in a time bound manner.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dist. Vety<br>Officer,<br>Hailakandi |
| 10     | Infrastructure              | APDCL                 |       | <ul> <li>AIIB substation at Aynakhal &amp; Serispore:</li> <li>Construction of switchyard, cable trench at Ayenakhal DSS has been started. Construction of 33 kv line has been completed and pole erection with conductor stringing is going on for 11 kv lines.</li> <li>For Serispore DSS, construction of control room is going on along with associated 33 kv and 11 kv lines.</li> <li>Smart meters: Smart meters installation under Hailakandi and Lala town are going on. At Hailakandi out of 9846 nos(new allotment) 7834 nos already installed and under Lala out of 3127 nos 3127 nos installed. For rural areas surveys consumer survey are in progress.</li> <li>Electrification of all 06 nos of BOPs through off grid solar panels have been completed.</li> <li>Regarding present power position of Hailakandi district:</li> <li>Total Demand is 43 MW/day and Power available is 43 MW/day. No forced Load Shedding imposed.</li> <li>Regarding issue of NOC from concern Deptt. APDCL has taken up the matter with PWD, PWD (NH), W.R deptt.</li> <li>The District Commissioner directed the EE PWD ( NH) &amp; EE Water Resource to issue the required NOC to the APDCL</li> <li>The DDC directed the AGM to convince public to allow for installation of smart meters in Hailakandi &amp; Lala town area.</li> <li>The AGM was requested to take up trimming of tree branches where overhead power lines are fitted.</li> <li>The DDC requested the AGM to direct staff to remain alert during Puja days.</li> </ul> | AGM,<br>APDCL                        |
| 11     | Economic<br>Development     | ASRLM                 |       | <ul> <li>The DPM, ASRLM, appraised the house that, in respect of DMI (CM Dashboard); 71% SHG Credit Linkage target has been achieved out of target of 2410. Further, 378 nos. of SHG loan proposal pending at various Bank Branches.</li> <li>The DPM also highlighted that, series of Block and Branch level Credit Camp has been scheduled during the month of Oct. for speedy disbursement of SHG loan.</li> <li>In respect of ADP scheme, the DPM informed the house that, 75% work completed and by 10th November 2023 training will be completed.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DPM,<br>ASRLM                        |
| 12     | Economic<br>Developm<br>ent | NULM                  |       | <ul> <li>The CPM, NULM informed that, Street vendor signboard distribution is going on to the concerned Street Vendors under the department in Hailakandi &amp; Lala towns.</li> <li>He further informed that, since inception total 728 nos of skill training completed. Placement given to 125 nos and 2 nos of Job Mela</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CPM,<br>NULM,<br>Hailakandi          |

|        |                                                        |                    | IND                                | -425/3/2023-DECP-HKD                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |
|--------|--------------------------------------------------------|--------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| l/1119 | 10/2023                                                |                    |                                    | organized. ➤ The DDC requested the CPM to ensure display of signboard by the vendors.                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |
|        |                                                        |                    |                                    | 1. State Scheme of ASDM - PLSTP, target 100 candidates skill training program on Goat farming, vermicompost Producer, multi skill technician, solar panel installation were started in their respective Lala and Boalipar centers in month of Sept 2023.                                                                                                                                                                                                                               |                                                             |
| 13     | Economic<br>Developm<br>ent                            | ASDM (<br>SKILL)   |                                    | 2. CSR-ONGC-Skill Development- Scheme target - 100 candidates SSC certification from NSDC New Delhi on Optical Fibre Technician training program (Electronics- Telecommunication) were stated in their respective Hailakandi Center in month of Sept 2023. 3.ADP scheme Skill Project on Dairy processor training program target on 60 SHGs women candidates under Food processing Sector Skill Council under ASRLM were also commence in month of Oct 2023 in Lala and Algapur Block. | DPM,<br>ASDM<br>Hailakandi                                  |
|        |                                                        |                    |                                    | 3 nos. dairy machines sets were already installed and training on this dairy machine processing also completed.                                                                                                                                                                                                                                                                                                                                                                        |                                                             |
|        |                                                        |                    | PMEGP                              | The Gen. Manager, DICC informed that,  ➤ Under PMEGP, against annual target of 80 nos 210                                                                                                                                                                                                                                                                                                                                                                                              | ( time line<br>2023-24)<br>GM, DICC                         |
| 14     | Economic<br>Development                                | D.I& CC            | PMFME                              | nos sponsored to banks out of which loan sanctioned by to 70 nos during 2023-24.  ➤ Under PMFME, against target of 140 nos 20 nos were sponsored to banks loans with capital subsidy to be achieved during FY 2023-24.  ➤ The DDC requested the GM to convene a meeting with ASDM & ASRLM alongwith LDM regarding disbursement of loans to the beneficiaries.                                                                                                                          | Hailakandi<br>DPM,<br>ASDM &<br>DPM<br>ASRLM,<br>Hailakandi |
| 15     | Reforms<br>Governance<br>Facilitation &<br>Regulations | Forest             | Collection<br>of<br>Forest Royalty | ➤The DFO, Hailakandi (T) informed that, Sept /2023 is Rs.9,71,437.00. and cumulative collection upto Sept/2023 is Rs.1,83,78,700.00 against annual target for the year 2022-23 of Rs.8.00 Cr.  The DDC requested all work departments to register the name of the schemes under respective deptt in the portal. The concerned deptts may also contact the DFO, Hailakandi for the purpose if any issue arises in the Portal.                                                           | DFO,<br>Hailakandi<br>All works<br>department               |
| 16     | Social                                                 | Legal<br>Metrology |                                    | <ul> <li>The Inspector informed that, Verification /Reverification fees collected upto Sept/2023 is Rs.3,01,123.00.</li> <li>The DDC directed the Inspector, Legal Metrology to submit details of penalty /fees collected from defaulters.</li> </ul>                                                                                                                                                                                                                                  | Inspector,<br>Legal<br>Metrology                            |
| 17     | Infrastructure                                         | РНЕ                | FHTC                               | <ul> <li>➤ FHTC : EE PHE informed that, against the total target of 169196 nos. achievement as on 30<sup>th</sup> Sept/2023 is 112956nos.</li> <li>➤ The District Commissioner directed the EE to complete the balance works within the targeted date.</li> </ul>                                                                                                                                                                                                                      | EE , PHE,<br>DSWO,<br>Hailakandi                            |
|        |                                                        |                    |                                    | Regarding water supply to 6 nos of left out AWCs,                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |

|         |                |                |                   | the EE informed that arrangement is being made to                                                                                        |                                |
|---------|----------------|----------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| /1110   | 10/2023        |                |                   | the EE informed that arrangement is being made to                                                                                        |                                |
| 17 1113 | 1072023        |                |                   | provide drinking water supply to the left out                                                                                            |                                |
|         |                |                |                   | AWCs from nearby PWSS.                                                                                                                   |                                |
|         |                |                |                   | > Total no. of engagement letters issued and                                                                                             |                                |
|         |                |                |                   | training given to 278 nos. of Jal Mitras .                                                                                               |                                |
|         |                |                |                   | ➤ The DDC requested the EE, PHE to work in                                                                                               |                                |
|         |                |                |                   | close coordination with the CEO, Zilla Parishad                                                                                          |                                |
|         |                |                |                   | and BDOs for streamlining of the issue of arrear                                                                                         |                                |
|         |                |                |                   | payment to Jal Mitras.                                                                                                                   |                                |
|         |                |                |                   | ➤ The E.E, PWD (Roads) Hailakandi has been                                                                                               |                                |
| 18      | Infrastructure | PWD<br>(Roads) | SOPD              | directed to take all necessary steps to complete all ongoing works before ensuing Durga Puja./ 2023.                                     | EE, PWD<br>HDTR,<br>Hailakandi |
|         |                |                |                   | > EE is directed to submit date of completion of works                                                                                   | Tunununu                       |
|         |                |                |                   | ➤ As per monthly report total revenue collected in Sept/2023 is Rs.1,71,51,132.00 and for the period Apr-Sept/2023 is Rs.6,82,76,440.00. | Dist.<br>Transport             |
| 19      | Infrastructure | Transport      |                   | ➤ The DTO has been to increase the revenue                                                                                               | Officer,                       |
|         |                |                |                   | collection.                                                                                                                              | Hailakandi                     |
|         |                |                |                   | The Executive Engineer, PWD (NH) Karimganj said that repairing works of NH 06 upto                                                       |                                |
|         | Infrastructure | PWD            |                   | Bhairabi is in progress.                                                                                                                 | EE, PWD                        |
| 20      |                | NH             |                   | The EE further said that as directed repairing of                                                                                        | (NH),<br>Karimganj,            |
|         |                |                |                   | potholes along the NH is under progress potholes and will be completed before Durga Puja.                                                | rtariinganj,                   |
|         |                |                |                   | EE is directed to submit date of completion of                                                                                           |                                |
|         |                |                |                   | works ➤ The EE, PWD (Bldg) HDTB, Hailakandi                                                                                              |                                |
|         |                |                |                   | informed that 15 % physical progress of the                                                                                              |                                |
|         |                |                | District          | scheme viz. <i>Construction of District Science Centre at</i> , <i>Monacherra</i> has been achieved so far.                              |                                |
|         |                |                | Science<br>Centre | <ul> <li>The EE has been directed to expedite progress of</li> </ul>                                                                     |                                |
|         |                |                |                   | works.                                                                                                                                   |                                |
|         |                |                |                   | <ul> <li>Regarding Construction of DTO office,</li> <li>Hailakandi at Gachhtola, the EE, apprised that</li> </ul>                        |                                |
| 21      | Infrastructure | PWD            | DTO               | Piling work completed constn. of pile cap work is                                                                                        | EE HDTB,                       |
| 21      |                | (Building)     | Office            | in progress. physical progress 24 %. No further fund received from the Govt.                                                             | Hailakandi                     |
|         |                |                |                   | No further fund received from the Govt.                                                                                                  |                                |
|         |                |                |                   | The Supdt. Taxes, Hailakandi informed the house                                                                                          |                                |
|         |                |                |                   | regarding Revenue collection for the month of September /2023.                                                                           |                                |
|         |                |                |                   | Non GST ( in Rupees)                                                                                                                     | Supdt. of                      |
| 22      | Revenue        | TAX            |                   | For the Month 21,82,000.00                                                                                                               | Taxes,                         |
|         |                |                | Revenue           | Up to the Month         2,07,22,000.00           Annual Target         319.00                                                            | Hailakandi                     |
|         |                |                | collection        | Achievement 64.95%                                                                                                                       |                                |
|         |                |                |                   | GST Collection ( in Rupees)                                                                                                              |                                |
|         |                |                |                   | For the Month 67, 10, 000.00                                                                                                             |                                |
|         |                |                |                   | Upto the Month 5, 33, 70, 000.00  Annual Target 1488.00                                                                                  |                                |
|         |                |                |                   | Annual Target 1488.00 Achievement 35.86%                                                                                                 |                                |
|         | 1              |                |                   | 11chic venicut                                                                                                                           |                                |

| 1/1119 | 10/2023                     |                                           |                                      | Total Collection 7, 40, 92, 000.00 (Non GST + GST)                                                                                                                                                                                                                                                                                                                              |                                                                   |
|--------|-----------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 23     | Economic<br>Development     | Sericulture                               |                                      | The Asstt. Director, informed that, proposal for raising of 1no Som Nursery each under Algapur and South Hailakandi Block respectively has been submitted to the concerned BDOs.                                                                                                                                                                                                | Asstt.<br>Director,<br>Sericulture,<br>Hailakandi                 |
| 24     |                             | Municipal<br>Board                        | PMAY                                 | <ul> <li>Hailakandi MB: Under PMAY 2001 nos. of houses are completed. No. of beneficiaries received 3<sup>rd</sup>installment -960.</li> <li>Lala MB: Houses completed -1076 nos. Received 3<sup>rd</sup>installment -880 nos.</li> <li>The EO of both MBs were directed to complete the remaining works by 31<sup>st</sup> Dec/2023.</li> </ul>                                | E.O.<br>HMB &<br>LMB                                              |
| 25     | Economic<br>Development     | Assam<br>Khadi &<br>Village<br>Industries | PMEGP                                | <ul> <li>➤ The District Officer informed that under PMEGP (sanction of loan with subsidy) annual target for 2022-23 is 112 nos. Out of which 29 nos sponsored to Bank and 14 nos sanctioned by Bank.</li> <li>➤ The District Commissioner expressed displeasure over the low performance and directed the D.O. to pursue with the LDM.</li> </ul>                               | Time line :<br>2022-23<br>D.O,Assam<br>Khadi &Vill.<br>Industries |
| 26     | Economic<br>Developmen<br>t | Handloom &<br>Textiles                    | Swanirbhar<br>Nari 2.0<br>Mudra loan | The Supdt, H & T informed that, under Swanirbhar Nari:  Total applications received -217 nos. Approved- 167 nos. Rejected: 50 nos  Mudra: Application received -67 nos sanctioned-28 nos, Rejected 17 nos, pending-22 nos.  ➤ The District Commissioner suggested to pursue with the bank for sanction.                                                                         | Supdt,<br>Handloom<br>& Textiles<br>Hailakandi                    |
| 27     | Infrastructure              | Water<br>Resource                         | SOPD- FDR<br>SOPD -G                 | <ul> <li>➤ The EE,W.R deptt., apprised the house that, out of 7 nos. schemes, 2 nos of schemes have achieved 95% physical progress while for the rest works is in progress.</li> <li>➤ The District Commissioner directed the EE to ensure quality of works and to make frequent visits to the construction sites and take all possible steps to complete the works.</li> </ul> | EE, Water<br>Resource                                             |
| 28     | Social                      | Labour                                    | Aadhaar<br>enrolment in<br>T E       | <ul> <li>The Labour Officer informed that a total of 11070nos of Adhar enrolment during 9/8/23 to 15/10/2023 done in 17 enrolment centres.</li> <li>In Manipur TE 100% Adhar enrolment is completed.</li> <li>Aadhaar Camps are organised in all the Tea Gardens.</li> </ul>                                                                                                    | Labour<br>Officer,<br>Hailakandi                                  |
| 29     | Economic<br>Development     | Soil<br>Conservation<br>n                 |                                      | <ul> <li>The D.O, Soil Conservation informed that schemes of WDC-1 Lower Jitanallah under PMKSY 2.0 has been completed and fund received has been utilized.</li> <li>The DDC requested the DO to take up proposals in consultation with Agriculture deptt for maximum benefit of the farmers.</li> </ul>                                                                        | D.O, Soil<br>Conservation                                         |

|    |                         |                                | וווט          | -423/3/2023-DECF-HKD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |
|----|-------------------------|--------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 30 | 10/2023<br>Social       | Food<br>&<br>Civil<br>Supplies |               | ➤ The ADS, F&CS Hailakandi informed that, under New Ration card selection & digitization, Beneficiaries selected – 77172 nos. Out of which 52150 nos. of beneficiaries are digitized in RCMS, which is around 67.05%  The Dist. Commissioner directed the ADS to complete the process by this month.                                                                                                                                                                                                                                                 | ADS,<br>F&CS,<br>Hailakandi            |
| 31 | Rural<br>Development    | P&RD                           | Amrit Sarovar | <ul> <li>The Official of the Zilla Parishad informed that under Amrit Sarovar scheme, Out of 63nos of Excavation-Works 61 nos. are completed and 2 nos are under ongoing.</li> <li>Total plantation with fencing of Amrit Sarovar part sanctioned - 43nos. work started-29 nos.</li> <li>Status of Job card under MGNREGA as on 11/10/2023 - Total active workers - 175 418 nos.</li> <li>Tea garden Man days generation during Sept/23) - 251984 Nos.</li> </ul>                                                                                    | CEO ,<br>Zilla Parishad,<br>Hailakandi |
|    |                         |                                |               | The CEO Zilla Parishad has given brief presentation on Panchayat Development index before all the district Heads. He inform that a separate meeting will be convened shortly to go into details of 9 Thematic activities by the line departments.                                                                                                                                                                                                                                                                                                    |                                        |
| 32 | Economic<br>development | Economics<br>& Statistics      |               | <ul> <li>Primary data collected from all the line departments viz. Agriculture, Forest, AH &amp; Veterinary and Fishery Department, as per the Performa provided by the DES, Ghy.</li> <li>Concerned departments were visited in order to check the source of their data collection and the authenticity of the data provided to us.</li> <li>Further, various inputs from these departments which are required for the DDP estimation process is being collected.</li> <li>DAO &amp; DVO were requested to submit reports as sought for.</li> </ul> |                                        |
| 33 | Economic<br>development | DMFT                           | PMKKKY        | DDC appraised the house that 5(five) nos. of schemes have already been completed and handed over under DMFT (PMKKKY).  At present there is available fund of Rs. 52,54,180.00. for utilisation of this fund he requested DFP to submit of shelf of schemes as per norms for benefit of the mining affected people.                                                                                                                                                                                                                                   |                                        |

 $\label{lem:condition} \begin{tabular}{ll} #: (Social Sector/E conomic Development/Infrastructure/Finance \& Planning/Regulatory/Reforms). \\ \underline{Category\ -B:\ Theme\ specific} \end{tabular}$ 

| S. No | Theme                                                         |                |                        |                                                |                                                                               |
|-------|---------------------------------------------------------------|----------------|------------------------|------------------------------------------------|-------------------------------------------------------------------------------|
| 1     | Follow-up of DC 's conference                                 |                |                        | the DC's Conference all time bound manner to a | departments were requested to focus chieve targets.                           |
| 2     | Sabka Saath<br>Sabka Vikas<br>Sabka Vishwas<br>Sab ka Prayaas | govt.programme | s.<br>.nd Sanskritik I | Ü                                              | for successful implementation of the esserved with enthusiastic participation |

| l/11191 | 0/2023                     | The District Commissioner directed the DFO, Hailakandi to coordinate with concerned departments for successful implementation of <i>Amrit Brikshya Programme</i>                             |  |  |  |  |  |  |  |
|---------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 3       | Coordination across Deptt. | Regarding issue of NOC from concern Deptt. APDCL has taken up the matter with<br>PWD (NH), W.R deptt.                                                                                        |  |  |  |  |  |  |  |
|         | deross Bepti.              | $\succ$ The concerned departments were instructed to issue the required NOC at the earliest.                                                                                                 |  |  |  |  |  |  |  |
|         |                            | > DDC requested the EE, PHE to work in close coordination with the CEO, Zilla Parishad and BDOs for streamlining of the issue of arrear payment to Jal Mitras.                               |  |  |  |  |  |  |  |
|         |                            | The DDC requested the GM, DICC to convene a meeting with ASDM & ASRLM along with LDM to encourage young and talented persons who are ready/willing to take up entrepreneurship as choice.    |  |  |  |  |  |  |  |
|         |                            | The DDC requested all the Circle Officers, Education Department Official and Social<br>Welfare Department to resolve all pending land issue for construction of AWCs before<br>next meeting. |  |  |  |  |  |  |  |
|         |                            | > The APDCL have installed Solar Off Grid standalone system in 6 (six) BOPs and they are requested to cover the remaining.                                                                   |  |  |  |  |  |  |  |
|         |                            |                                                                                                                                                                                              |  |  |  |  |  |  |  |

The meeting ended with vote of thanks from the chair.

Signed by
Nisarg Gautam Hivare
District 2624012923913:34:40
Hailakandi
Dated Hailakandi, the, 2023

ECF No. 11390/DFA/133233

#### Copy to:

- 1. The Addl. Chief Secretary to the Govt. of Assam, Transformation & Development Deptt, Dispur-6 for favour of kind information.
- 2. The Principal Secretary to the Govt. of Assam, Transformation & Development Deptt, Dispur-6 for favour of kind information
- 3. The Director, De-centralized Planning Division, Transformation & Development Deptt, Dispur-6 for favour of kind information.
- 4. The Director, Evaluation & Monitoring Division, Transformation & Development Deptt, Dispur, Guwahati-6 for favour of kind information.
- 5. All Addl. Deputy Commissioners, Hailakandi for information and necessary action.
- 6. All Circle Officers, Hailakandi District for information and necessary action.
- 7. All Block Development Officers of Hailakandi District for information and necessary action.
- 8. All District Heads of Development Departments of Hailakandi Dist. for information and necessary action.
- 9. The D.I.O. NIC, Hailakandi. He is requested to upload the minutes in the District website.

e-signed

District Commissioner, Hailakandi.

# Monthly status of Fund receipt and utilization for the Month of October Year 2023

### A. For Schemes: Funds received.

| SI | Admin                   | Name of Scheme Code & State/ |                               | Category<br>CS/CSS/<br>State/ | Opening Balance With CNA /SNA/Others- as applicable. |                | Opening Balance<br>with the<br>District/Council/<br>Others—as<br>applicable. |                | Current Year<br>Allocation to<br>District* |                | Fund received in the current Year |                | Total till nov |         | ntilized<br>Amount<br>oracket) | Amount<br>for which<br>UCs are<br>pending at | Utilisation<br>Certificate<br>submitted<br>against total | Amount for<br>which UCs are<br>pending as on<br>date. |                       | Remarks                                                                                                             |
|----|-------------------------|------------------------------|-------------------------------|-------------------------------|------------------------------------------------------|----------------|------------------------------------------------------------------------------|----------------|--------------------------------------------|----------------|-----------------------------------|----------------|----------------|---------|--------------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------|
| No | Dept.                   | (+Implementation Agency)     | Code                          | EAP<br>etc.                   | Central<br>Share                                     | State<br>Share | Central<br>Share                                                             | State<br>Share | Central<br>Share                           | State<br>Share | Central<br>Share                  | State<br>Share | for<br>Scheme  |         | State<br>Share                 | the end of<br>Previous<br>year               | available<br>funds for the<br>current year               | Of<br>Previous<br>Year                                | Of<br>Current<br>Year |                                                                                                                     |
|    | 2                       | 3                            | 4                             | 5                             | 6                                                    | 7              | 8                                                                            | 9              | 10                                         | 11             | 12                                | 13             | 14             | 15      | 16                             | 17                                           | 18                                                       | 19                                                    | 20                    | 21                                                                                                                  |
| 1  | Handloom &<br>Textile   | Nil                          | Nil                           | Nil                           | Nil                                                  | Nil            | Nil                                                                          | Nil            | Nil                                        | Nil            | Nil                               | Nil            | Nil            | Nil     | Nil                            | Nil                                          | Nil                                                      | Nil                                                   | Nil                   |                                                                                                                     |
|    |                         | PMMSY                        | AS178                         | CSS                           | 561.4528                                             | 75.97          | Nil                                                                          | Nil            | Nil                                        | Nil            | 354.0967                          | 4.19475        | 0.00           | 561.435 | 75.975                         | 24.91866                                     | 358.2914                                                 | Nil                                                   | Nil                   |                                                                                                                     |
| 2  | Fishery                 | RIDF XXVI                    | -                             | -                             |                                                      | -              | -                                                                            | -              | -                                          | -              |                                   | -              | -              | -       | -                              | -                                            |                                                          | -                                                     | -                     |                                                                                                                     |
|    |                         | APART                        | -                             | -                             | -                                                    | -              | 6.00                                                                         | -              | -                                          | -              | 6.00                              | -              | 0.80           | 5.92    | -                              | -                                            | -                                                        | -                                                     | -                     |                                                                                                                     |
|    |                         | SOPD-FDR (2nd Phase)         | AA/FC_201<br>9-20(I)_593      | STATE                         |                                                      |                |                                                                              |                |                                            |                |                                   |                | 757.96 L       |         | 653.253 L<br>(87.43%)          |                                              | UC already submitted                                     |                                                       |                       |                                                                                                                     |
|    |                         | SOPD-FDR                     | AA/FC_202<br>1-<br>22(I)_1800 | STATE                         |                                                      |                |                                                                              |                |                                            |                |                                   |                | 480 L          |         |                                |                                              |                                                          |                                                       |                       |                                                                                                                     |
|    |                         | SOPD-FDR.                    | AA/FC_202<br>1-<br>22(I)_1799 | STATE                         |                                                      |                |                                                                              |                |                                            |                |                                   |                | 620L           |         | 144.0716L<br>(25%)             |                                              |                                                          |                                                       |                       |                                                                                                                     |
| 3  | Water<br>Resource       | SOPD-G                       | AA/FC_202<br>2-<br>23(I)_1960 | STATE                         |                                                      |                |                                                                              |                |                                            |                |                                   |                | 4419.74 L      |         | 766.94 L<br>(18.65%)           |                                              |                                                          |                                                       |                       | Fund not received in the current year yet                                                                           |
|    |                         | SOPD-G                       | AA/FC_202<br>2-<br>23(I)_1975 | STATE                         |                                                      |                |                                                                              |                |                                            |                |                                   |                | 1539.23 L      |         | 620.11 L<br>(40.70%)           |                                              |                                                          |                                                       |                       |                                                                                                                     |
|    |                         | SOPD-ODS                     | AA/FC_202<br>1-<br>22(I)_1797 | STATE                         |                                                      |                |                                                                              |                |                                            |                |                                   |                | 480 L          |         |                                |                                              |                                                          |                                                       |                       |                                                                                                                     |
|    |                         | SOPD-ODS                     | AA/FC_202<br>1-<br>22(I)_1798 | STATE                         |                                                      |                |                                                                              |                |                                            |                |                                   |                | 950 L          |         |                                |                                              |                                                          |                                                       |                       |                                                                                                                     |
| 4  | Environment &<br>Forest | SOPD, DFO Hailakandi         |                               | STATE                         |                                                      |                |                                                                              | 0              | 0                                          | 599000         |                                   | 0              | 0              |         | 0                              | 0                                            | 0                                                        | 0                                                     | 599000                | Tender invited<br>is under process<br>disposal for<br>installation of<br>deep tube well<br>with over head<br>tank & |
|    |                         |                              |                               | STATE                         |                                                      |                |                                                                              | 0              | 0                                          | 599000         |                                   | 0              | 0              |         | 0                              | 0                                            | 0                                                        | 0                                                     | 599000                | distribution of<br>pipeline etc.<br>two units one is<br>in Matijuri and                                             |

|     |                                         |                                                                                                         |                             |       |         |      |          |         |         |         |         |         |         |                      |                             |         |                          |     |                            | another in at<br>Kukicherra<br>Range           |
|-----|-----------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------|-------|---------|------|----------|---------|---------|---------|---------|---------|---------|----------------------|-----------------------------|---------|--------------------------|-----|----------------------------|------------------------------------------------|
|     |                                         | Vaccination /Tagging/Registration under<br>National Animal Disease Control Programme<br>(NADCP)         | ASHA00<br>003131            | CSS   | 3.01783 | 00   | 00       | 00      | 00      | 00      | 1.15482 |         | 4.17265 | 3.01783<br>(72.26%)  |                             |         |                          |     | 1.15482                    |                                                |
| 5   | AH &Vety                                | Fodder Production from Individual Farmers<br>Land SCSP 140 units & TSP 60 units for FY-<br>2020-21(NLM) | ASHA00<br>003131            | CSS   | 7.2     | 0.80 |          |         |         |         |         |         | 8.0     | 8.0                  |                             | 0       |                          | 0.0 |                            |                                                |
|     |                                         | Pilot Project for Field Trials of Moringa<br>Cultivation 1 unit in Assam for Fy2020-<br>21(NLM)         | ASHA00<br>003131            | CSS   | 0.27    | 0.03 |          |         |         |         |         |         | 0.30    | 0.30                 |                             | 0       |                          | 0.0 |                            |                                                |
| 6   | FCS&CA                                  | Nil                                                                                                     | Nil                         | Nil   | Nil     | Nil  | Nil      | Nil     | Nil     | Nil     | Nil     | Nil     | Nil     | Nil                  | Nil                         | Nil     | Nil                      | Nil | Nil                        |                                                |
| 7   | Sericulture                             | Eri Activation                                                                                          |                             |       |         |      |          |         | 2.24 Cr |         | 2.24 Cr |         | 2.24Cr  |                      |                             | 2.24 Cr |                          |     | 2.24 Cr                    |                                                |
| 8   | DI&CC                                   | PMEGP                                                                                                   | Nil                         | Nil   | Nil     | Nil  | Nil      | Nil     | Nil     | Nil     | Nil     | Nil     | Nil     | Nil                  | Nil                         | Nil     | Nil                      | Nil | Nil                        |                                                |
|     | Diace                                   | PMFME                                                                                                   | Nil                         | Nil   | Nil     | Nil  | Nil      | Nil     | Nil     | Nil     | Nil     | Nil     | Nil     | Nil                  | Nil                         | Nil     | Nil                      | Nil | Nil                        |                                                |
| 9   | PHE                                     | JJM                                                                                                     | ASHA0000<br>0002            | CS&SS | Nil     | Nil  | Nil      | Nil     | 7442.19 | 1010.12 | 7442.19 | 1010.12 | 8452.31 | 7425.559<br>(99.77%) | 1007.806<br>(99.77%)        | Nil     | Yes                      | Nil | Nil                        |                                                |
|     | THE                                     | SBM                                                                                                     | ASHA0000<br>0002            | CS&SS | 41.67   | 4.63 | 41.67    | 4.63    | 607.90  | 67.55   | 607.90  | 67.55   | 675.45  | 625.31<br>(92.57%)   | 69.48<br>(92.57%)           | Nil     | Yes                      | Nil | Nil                        |                                                |
| 10  | Health                                  | National Health Mission                                                                                 | AS 45                       |       | 0.00    | 0.00 | 0.00     | 0.00    | 0.00    | 384.89  | 0.00    | 384.89  | 384.89  | 0.00                 | 362.31<br>(94.14%)          | No      | Yes up to<br>August 2023 |     | All are ongoing Activities | Receipt and<br>expenditure up<br>to Sept, 2023 |
| 11  | PWD NH                                  | Nil                                                                                                     | Nil                         | Nil   | Nil     | Nil  | Nil      | Nil     | Nil     | Nil     | Nil     | Nil     | Nil     | Nil                  | Nil                         | Nil     | Nil                      | Nil | Nil                        |                                                |
| 12  | Irrigation                              | Nil                                                                                                     | Nil                         | Nil   | Nil     | Nil  | Nil      | Nil     | Nil     | Nil     | Nil     | Nil     | Nil     | Nil                  | Nil                         | Nil     | Nil                      | Nil | Nil                        |                                                |
| 13  | Cachar Soil<br>Conservation<br>Division | Hailakandi WDC-1 Lower Jitanallah PMKSY<br>2.0                                                          | AS83                        | CSS   | N/A     | N/A  | 66.76815 | 7.41869 | 247.5   | 27.5    | 61.21   | 7.13    | 142.53  | 128.277<br>(100%)    | 14.253<br>(100%)            | Nil     | 142.53                   | Nil | Nil                        |                                                |
| 14  | W&CD                                    | Nil                                                                                                     | Nil                         | Nil   | Nil     | Nil  | Nil      | Nil     | Nil     | Nil     | Nil     | Nil     | Nil     | Nil                  | Nil                         | Nil     | Nil                      | Nil | Nil                        |                                                |
|     |                                         | SOPD-G for the year 2021-22 Katlicherra LAC. Package No, SOPD_G_21_22_25                                |                             | SS    |         |      |          |         |         |         |         | 167.57  |         |                      | 258.19564<br>(56.45%)       |         |                          |     |                            |                                                |
| 15  | PWD Roads                               | Signature Project for the year 2018-19 under<br>Hailakandi Rural Road Division.(Uttaran<br>Scheme)      |                             | SS    |         |      |          |         |         |         |         | 187.56  |         |                      | 450.14141<br>89<br>(45.19)% |         |                          |     |                            |                                                |
| 16  | P&RD                                    | Nil                                                                                                     | Nil                         | Nil   | Nil     | Nil  | Nil      | Nil     | Nil     | Nil     | Nil     | Nil     | Nil     | Nil                  | Nil                         | Nil     | Nil                      | Nil | Nil                        |                                                |
| 17  | A aricultura                            | APART                                                                                                   |                             |       |         |      |          |         |         |         |         |         |         |                      |                             |         |                          |     |                            |                                                |
| 1 / | Agriculture                             | RIDF-XXVI                                                                                               |                             |       |         |      |          |         |         |         |         |         |         |                      |                             |         |                          |     |                            |                                                |
|     |                                         |                                                                                                         | WMD.33/<br>2009/Pt-<br>I/16 |       |         |      |          |         |         |         |         | 397.585 |         |                      |                             |         |                          |     |                            | Work completed and handed over.                |
| 18  | PWD<br>Building                         | MSDP                                                                                                    | PWB-2022-<br>23(I)-1643     |       |         |      |          |         |         |         |         | 387.10  |         |                      |                             |         |                          |     |                            | Foundation<br>work is in<br>progress           |
|     |                                         |                                                                                                         | WMD-<br>18012/2/20<br>18    |       |         |      |          |         |         |         |         | 3042.69 |         |                      |                             |         |                          |     |                            | Work in progress.                              |

|  |             |                         |  |  |  |  |        |  |  | Foundation    |
|--|-------------|-------------------------|--|--|--|--|--------|--|--|---------------|
|  |             |                         |  |  |  |  |        |  |  | work          |
|  |             | HDCP.09/U               |  |  |  |  |        |  |  | completed     |
|  | UNTIED FUND | F/CSKMA                 |  |  |  |  | 165.00 |  |  | Ground floor  |
|  | ONTIED FOND | C/2019-                 |  |  |  |  | 103.00 |  |  | First floor & |
|  |             | 20/7                    |  |  |  |  |        |  |  | 2nd floor     |
|  |             |                         |  |  |  |  |        |  |  | Slab,wall     |
|  |             |                         |  |  |  |  |        |  |  | completed     |
|  |             |                         |  |  |  |  |        |  |  | Painting and  |
|  |             | 22.60 + 1077            |  |  |  |  |        |  |  | electrical    |
|  |             | RMSA/CW                 |  |  |  |  |        |  |  | works to be   |
|  | RMSA        | /NR/2019-<br>20/1188/20 |  |  |  |  | 491.64 |  |  | completed.    |
|  |             | 19                      |  |  |  |  |        |  |  | Work will be  |
|  |             |                         |  |  |  |  |        |  |  | completed by  |
|  |             |                         |  |  |  |  |        |  |  | 30.10.2023.   |

<sup>\*=</sup> will be provided by the HOD/Concerned Agency. PFMS: Public Finance Management System; SLS: State Linked Scheme-State Code.

### Annexure-B

**B.** Schemes for which no funds are received by the District/Council: For (Please visit <a href="https://www.indiabudget.gov.in/index.php-">https://www.indiabudget.gov.in/index.php-</a> and concerned Ministry/Department website to know the list of Central schemes of current and previous years)

| Sl. No | Administrative Department         | Scheme Name                                                                                                                                     | Reasons                                                                                              | Remarks if any                                  |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1      | Handloom & Textile                | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
| 2      | Fishery                           | RIDF-XXVI                                                                                                                                       | Fund managed by the Directorate of Fisheries, Assam,<br>Guwahati - 16                                |                                                 |
|        |                                   | SOPD-FDR (2nd Phase)                                                                                                                            | Part payment has already been paid to the contractor                                                 | Balance fund required for payment to contractor |
|        |                                   | SOPD-FDR                                                                                                                                        | Ongoing scheme                                                                                       |                                                 |
|        |                                   | SOPD-FDR.                                                                                                                                       |                                                                                                      |                                                 |
| 3      | Water Resource                    | SOPD-G                                                                                                                                          | Part payment has already been paid to the contractor                                                 |                                                 |
|        |                                   | SOPD-G                                                                                                                                          |                                                                                                      |                                                 |
|        |                                   | SOPD-ODS                                                                                                                                        | Ongoing scheme                                                                                       |                                                 |
|        |                                   | SOPD-ODS                                                                                                                                        | Work started                                                                                         |                                                 |
| 4      | Environment & Forest              | SOPD                                                                                                                                            | Fund receives after submission of completion of works                                                | Work order issued on 02-08-<br>2023             |
| 5      | AH &Vety                          | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
| 6      | FCS&CA                            | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
| 7      | Sericulture                       | Eri Activation                                                                                                                                  | DLSC yet to be held                                                                                  |                                                 |
| 0      | DI&CC                             | PMEGP                                                                                                                                           | No fund is directly provided to DI&CC as it acts only as Implementing/Supportive Agency to the Nodal |                                                 |
| 8      | DIACC                             | PMFME                                                                                                                                           | Agency.                                                                                              |                                                 |
| 9      | РНЕ                               | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
| 10     | Health                            | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
| 11     | PWD NH                            | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
|        |                                   | Installation of TubeWell Schemes under PMKSY-HKKP-access to ground water(Ph-II) under Hailakandi Division (Irrigation) during the year 2020-21. | The schemes is completed                                                                             |                                                 |
| 12     | Irrigation                        | Solar Powered MDTW scheme at Narayanpur (Pt-IV) under Hailakandi LAC in Hailakandi District                                                     | The schemes is ongoing                                                                               | Nil                                             |
|        |                                   | Solar Powered MDTW scheme at Nitainagar (Pt-III) under Hailakandi LAC in Hailakandi District                                                    | Demand for fund is not submitted.                                                                    |                                                 |
| 13     | Cachar Soil Conservation Division | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
| 14     | W&CD                              | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
| 15     | PWD Road                          | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
| 16     | P&RD                              | Nil                                                                                                                                             | Nil                                                                                                  | Nil                                             |
| 17     | Agricultura                       | APART                                                                                                                                           |                                                                                                      |                                                 |
| 17     | Agriculture                       | RIDF-XXVI                                                                                                                                       |                                                                                                      |                                                 |
| 18     | PWD Building                      |                                                                                                                                                 |                                                                                                      |                                                 |

## Annexure-C

# Physical Progress of Works under different Schemes/Programme/Projects across Departments - of Current Year

| Sl. No | Admin. Dept.         | n. Dept. Name of Scheme                            |                                                                                                         |      | ress of Cur |        |        |       |                |                                                                                     |
|--------|----------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------|------|-------------|--------|--------|-------|----------------|-------------------------------------------------------------------------------------|
|        |                      |                                                    | in the current Year                                                                                     | 100% | 75-99%      | 50-74% | 25-49% | 1-25% | Not<br>started |                                                                                     |
| 1      | Handloom & Textile   | Nil                                                | Nil                                                                                                     | Nil  | Nil         | Nil    | Nil    | Nil   | Nil            |                                                                                     |
|        |                      | PMMSY                                              | Nil                                                                                                     | Nil  | Nil         | Nil    | Nil    | Nil   | Nil            |                                                                                     |
| 2      | F:-1                 | RIDF XXVI                                          | Nil                                                                                                     | Nil  | Nil         | Nil    | Nil    | Nil   | Nil            |                                                                                     |
| 2      | Fishery              | APART                                              | 3                                                                                                       |      |             |        |        |       | 3              | Approved DLCC list has been sent<br>to Directorate of Fisheries, Assam,<br>Guwahati |
|        |                      | SOPD-FDR (2nd Phase)                               |                                                                                                         |      |             |        |        |       |                |                                                                                     |
|        |                      | SOPD-FDR                                           |                                                                                                         |      |             |        | 45%    |       |                |                                                                                     |
|        |                      | SOPD-FDR.                                          |                                                                                                         |      |             |        | 42%    |       |                |                                                                                     |
| 3      | Water Resource       | SOPD-G                                             | 6 nos. of work                                                                                          |      |             |        | 35%    |       |                |                                                                                     |
|        |                      | SOPD-G                                             | o nos. of work                                                                                          |      |             |        | 48%    |       |                |                                                                                     |
|        |                      | SOPD-ODS                                           |                                                                                                         |      | 95%         |        |        |       |                |                                                                                     |
|        |                      | SOPD-ODS                                           |                                                                                                         |      |             |        | -      |       |                | LA process is going on                                                              |
| 4      | Environment & Forest | SOPD                                               | 2 nos of work                                                                                           |      |             |        |        |       | 2              |                                                                                     |
|        |                      |                                                    | Tagging                                                                                                 |      | 75-99%      |        |        |       |                |                                                                                     |
|        |                      |                                                    | Registration                                                                                            |      | 75-99%      |        |        |       |                |                                                                                     |
|        |                      |                                                    | Vaccination                                                                                             |      | 75-99%      |        |        |       |                |                                                                                     |
| 5      | AH &Vety             | National Animal Disease Control Programme ( NADCP) | Fodder Production from Individual<br>Farmers Land SCSP 140 units & TSP<br>-60 units for FY-2020-21(NLM) | 100% |             |        |        |       |                |                                                                                     |
|        |                      |                                                    | Pilot Project for Field Trials of<br>Moringa Cultivation 1 unit in Assam<br>for Fy-2020- 21(NLM)        | 100% |             |        |        |       |                |                                                                                     |
| 6      | FCS&CA               | Nil                                                | Nil                                                                                                     | Nil  | Nil         | Nil    | Nil    | Nil   | Nil            |                                                                                     |
| 7      | Sericulture          | Eri Activation in South Hailakandi Areas           | Eri Activation                                                                                          |      |             |        |        |       | Not<br>Started |                                                                                     |
|        | DIA CC               | PMEGP                                              | 80                                                                                                      |      | 88%         |        |        |       |                | 39 nos of applications have been sanction by Banks as on 31-8-2023                  |
| 8      | DI&CC                | PMFME                                              | 140                                                                                                     |      |             |        |        | 8%    |                | 11 nos of applications have been sanction by Banks as on 31-8-2023                  |
| 9      | РНЕ                  | JJM                                                | 120                                                                                                     | Nil  | 3           | 17     | 54     | 43    | 3              | Issues related to DPR as was observed during Preliminary activities.                |
| 10     | Health               | Nil                                                | Nil                                                                                                     | Nil  | Nil         | Nil    | Nil    | Nil   | Nil            |                                                                                     |

| 11 | PWD NH                            | Nil                                                                                                                                              | Nil      | Nil      | Nil   | Nil | Nil | Nil | Nil |  |
|----|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------|-----|-----|-----|-----|--|
|    |                                   | Installation of TubeWell Schemes under PMKSY-HKKP-access to ground water (Ph-II) under Hailakandi Division (Irrigation) during the year 2020-21. |          |          | 93.7% |     |     |     |     |  |
| 12 | Irrigation                        | Solar Powered MDTW scheme at Narayanpur (Pt-IV) under Hailakandi LAC in<br>Hailakandi District                                                   | 2        |          |       |     |     | 15% |     |  |
|    |                                   | Solar Powered MDTW scheme at Nitainagar (Pt-III) under Hailakandi LAC in<br>Hailakandi District                                                  |          | 100%     |       |     |     |     |     |  |
| 13 | Cachar Soil Conservation Division | Hailakandi WDC-1Lower Jitanallah PMKSY 2.0                                                                                                       | 12       | 40.12728 |       |     | J   |     |     |  |
| 14 | W&CD                              | Nil                                                                                                                                              | Nil      | Nil      | Nil   | Nil | Nil | Nil | Nil |  |
| 15 | PWD Road                          | Nil                                                                                                                                              | Nil      | Nil      | Nil   | Nil | Nil | Nil | Nil |  |
| 16 | P&RD                              | MGNREGS                                                                                                                                          | 226      | -        | -     | 24  | -   | 70  | 134 |  |
| 10 | FORD                              | Amrit Sarovar                                                                                                                                    | 63       | -        | 61    | 2   | -   | -   | -   |  |
| 17 | A oui oulture                     | APART                                                                                                                                            |          |          |       |     |     |     |     |  |
| 17 | Agriculture                       | RIDF-XXVI                                                                                                                                        |          |          |       |     |     |     |     |  |
| 18 | PWD Building                      |                                                                                                                                                  | <u> </u> |          | ·     |     |     |     |     |  |

## Annexure-D

# Physical Progress of Works under different Schemes/Programme/Projects across Departments – of Previous Years

| S.No | Admin. Dept.                            | Name of Scheme                                                                                                                                                                         | Total Number of Works pending as on the last | as on t          | he last dat<br>orise worl | s delayed to the of last Finds to the of last Finds to the open the open to th | inancial n the del | Year- | pen  | ogress of<br>ding as or<br>egorise w |        |        |        |             |                              |
|------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|------|--------------------------------------|--------|--------|--------|-------------|------------------------------|
|      |                                         |                                                                                                                                                                                        | date of<br>previous<br>Financial<br>Year     | Less than<br>1Yr | >=1to<br><3Yrs            | >=3to<br><5Yrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | >=5                | Total | 100% | 75-99%                               | 50-74% | 25-49% | 1-25%  | Not started |                              |
| 1    | Handloom & Textile                      | Nil                                                                                                                                                                                    | Nil                                          | Nil              | Nil                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil                | Nil   | Nil  | Nil                                  | Nil    | Nil    | Nil    | Nil         | Nil                          |
| 2    | Fishery                                 | PMMSY                                                                                                                                                                                  | 22                                           | 22               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      | 22     |        |        |             |                              |
|      |                                         | SOPD-FDR (2nd Phase)                                                                                                                                                                   |                                              |                  | <3 Yrs                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      |        |        |        | Nil         |                              |
|      | Water Resource                          | SOPD-FDR                                                                                                                                                                               |                                              |                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      |        | 45%    |        |             |                              |
|      |                                         | SOPD-FDR.                                                                                                                                                                              |                                              |                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      |        | 42%    |        |             |                              |
| 3    |                                         | SOPD-G                                                                                                                                                                                 |                                              |                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      |        | 35%    |        |             |                              |
|      |                                         | SOPD-G                                                                                                                                                                                 |                                              |                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      |        | 48%    |        |             |                              |
|      |                                         | SOPD-ODS                                                                                                                                                                               |                                              |                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      | 95%                                  |        |        |        |             |                              |
|      |                                         | SOPD-ODS                                                                                                                                                                               |                                              |                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      |        |        |        |             | LA process is going on       |
| 4    | Environment & Forest                    |                                                                                                                                                                                        | Nil                                          | Nil              | Nil                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil                | Nil   | Nil  | Nil                                  | Nil    | Nil    | Nil    | Nil         |                              |
| 5    | AH &Vety                                | Nil                                                                                                                                                                                    | Nil                                          | Nil              | Nil                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil                | Nil   | Nil  | Nil                                  | Nil    | Nil    | Nil    | Nil         |                              |
| 6    | FCS&CA                                  | Nil                                                                                                                                                                                    | Nil                                          | Nil              | Nil                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil                | Nil   | Nil  | Nil                                  | Nil    | Nil    | Nil    | Nil         |                              |
| 7    | Sericulture                             | Nil                                                                                                                                                                                    | Nil                                          | Nil              | Nil                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil                | Nil   | Nil  | Nil                                  | Nil    | Nil    | Nil    | Nil         |                              |
| 8    | DI&CC                                   | Nil                                                                                                                                                                                    | Nil                                          | Nil              | Nil                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil                | Nil   | Nil  | Nil                                  | Nil    | Nil    | Nil    | Nil         |                              |
|      |                                         | PWSS Scheme under Jal Jeevan Mission (JJM)                                                                                                                                             | 264                                          | 30               | 234                       | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NIL                | 264   | 130  | 102                                  | 32     | Nil    | NIL    | NIL         |                              |
| 9    | PHE                                     | Large Multi Village Scheme (ERSTWHILE NNP)                                                                                                                                             | 1                                            | NIL              | NIL                       | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                  | NIL   | NIL  | 1                                    | NIL    | NIL    | NIL    | NIL         |                              |
|      |                                         | Standalone Scheme for School and AWC under Jal Jeevan Mission (JJM)                                                                                                                    | 25                                           | NIL              | 25                        | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NIL                | 25    | 4    | NIL                                  | NIL    | NIL    | NIL    | 21          |                              |
| 10   | Health                                  | Nil                                                                                                                                                                                    | Nil                                          | Nil              | Nil                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil                | Nil   | Nil  | Nil                                  | Nil    | Nil    | Nil    | Nil         |                              |
|      |                                         | A. Annual Plan/NH(O)                                                                                                                                                                   |                                              |                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      |        |        |        |             |                              |
|      |                                         | 1.Strengthening of NH-154 from Km 52/000 to Km 67/600 in the district of Hailakandi under Annual Plan 0f 2020-21 in the State of Assam." (Job No. 154/AS/2020-21/215.                  |                                              |                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      |        |        | 17.00% |             | Work in progress             |
| 11   | PWD Karimganj NH<br>Division, Karimganj | 2.Strengthening and Reconstruction of NH 154 from Km 67/600 to Km 88/225 in the district of Hailakandi in the State of Assam under Annual Plan 0f 2020-21"(Job No. 154/AS/2020-21/217) | 3                                            | 3                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      |        |        | 1.00%  |             | work in progress             |
|      |                                         | One-Time Improvement of NH-154 from Km 47/000 to Km 52/000 in the district of Hailakandi under Annual Plan 2021-22 in the state of Assam (Job No.154/AS/2021-22/225)                   |                                              |                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |      |                                      | 50-74% |        |        |             | Work completed on 31/05/2023 |

|    |                                      | Periodic Renewal from Km 18.800 to Km 28.550 & Km 37.950 to Km 48.550 on NH-6 (New)/ NH-154 (Old) (Total Length = 20.350 Km) under ARP for the year 2021-22 under Karimganj NH Division in the state of Assam in EPC mode. (Job No. 154/AS/2021-22/229 | 1       | 1       |      |     |     |         |     |        |     | 46.00% |     |     | Work in progress                                                                                                                                                                              |
|----|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|------|-----|-----|---------|-----|--------|-----|--------|-----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | Irrigation                           | Nil                                                                                                                                                                                                                                                    | Nil     | Nil     | Nil  | Nil | Nil | Nil     | Nil | Nil    | Nil | Nil    | Nil | Nil |                                                                                                                                                                                               |
| 13 | Cachar Soil<br>Conservation Division | Hailakandi WDC-1 Lower Jitanallah PMKSY 2.0                                                                                                                                                                                                            | 7       |         |      |     |     |         | J   |        |     |        |     |     |                                                                                                                                                                                               |
| 14 | W&CD                                 | Const. of Model AWC under RIDF                                                                                                                                                                                                                         | 3 Nos.  | 3 Nos.  | -    | -   | -   | 3 Nos.  | -   | -      | 1   | -      | 1   | 2   | 30% mobilization fund<br>is released against 16<br>nos. of feasible AWC<br>and site change approval                                                                                           |
|    |                                      | Const. of Model AWC under NIDA                                                                                                                                                                                                                         | 21 Nos. | 21 Nos. | -    | -   | -   | 21 Nos. | -   | -      | -   | -      | 15  | 6   | request is sent to the Director, WCD, Assam against 8 nos. of AWCs.                                                                                                                           |
|    |                                      | Const. of Model AWC under SC&BC                                                                                                                                                                                                                        | 2 Nos.  | 2 Nos.  | -    | -   | -   | 2 Nos.  | -   | -      | -   | -      | 1   | 1   | Site change approval is received from the Director, SC&BC, Assam against 1 No. of AWCs and accordingly the feasibility sought from the ICDS. Feasibility is yet to be received from the ICDS. |
| 15 | PWD Road                             | UNDER CM's SPL Package FOR BV (Ph-I) 2013/14.                                                                                                                                                                                                          | 1       |         |      |     | Yes |         |     | 78.00% |     |        |     |     |                                                                                                                                                                                               |
| 16 | P&RD                                 | MGNREGS                                                                                                                                                                                                                                                | 1742    | 253     | 1489 | 0   | 0   | 1742    |     | 657    | 513 | 327    | 245 | 0   |                                                                                                                                                                                               |
| 17 | Agriculture                          | APART                                                                                                                                                                                                                                                  |         |         |      |     |     |         |     |        |     |        |     |     |                                                                                                                                                                                               |
| 17 | Agriculture                          | RIDF-XXVI                                                                                                                                                                                                                                              |         |         |      |     |     |         |     |        |     |        |     |     |                                                                                                                                                                                               |
| 18 | PWD Building                         |                                                                                                                                                                                                                                                        |         |         |      |     |     |         |     |        |     |        |     |     |                                                                                                                                                                                               |